use your up/down arrow keys and/or your space bar to advance the slides

Other Important Terms

Ancient Middle America

University of Minnesota Duluth
Tim Roufs © 2010-2013
http://www.d.umn.edu/cla/faculty/troufs/anth3618/
. . . and one or more of these term clarifications might prove interesting, and even helpful with your class project.
Anthropology and . . . Its Parts

<table>
<thead>
<tr>
<th>Level 3</th>
<th>Generalized Analysis of Biological and Cultural Systems</th>
</tr>
</thead>
<tbody>
<tr>
<td>Level 2</td>
<td>Specialized Analysis</td>
</tr>
<tr>
<td>Level 1</td>
<td>Integrative Science of Humans (Holism)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Physical Anthropology</th>
<th>Cultural Anthropology (Ethnology)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Human</td>
<td>Human</td>
</tr>
</tbody>
</table>

This is the same chart as in the “Main Characteristics of Anthropology” material.
## Anthropology and ... Its Parts

<table>
<thead>
<tr>
<th>Level 4</th>
<th>Integrative Science of Humans (Holism)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Level 3</td>
<td>Generalized Analysis of Biological and Cultural Systems</td>
</tr>
<tr>
<td>Level 2</td>
<td>Specialized Classification and Analysis of Subsystems</td>
</tr>
<tr>
<td>Level 1</td>
<td>Empirical Observation and Gross Classification</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Physical Anthropology</th>
<th>Cultural Anthropology (Ethnology)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Human Morphology</td>
<td>Technology</td>
</tr>
<tr>
<td>Human Biology</td>
<td>Arts and Literature</td>
</tr>
<tr>
<td>Human Paleontology</td>
<td>Social Anthropology</td>
</tr>
<tr>
<td></td>
<td>Linguistics</td>
</tr>
</tbody>
</table>

**difficult terms**

---

• ethnography
  – scientific *description* of cultures
    (“a portrait of a people”)
• ethno – graphy

– graph from the Greek, meaning something “written” or “drawn”
• ethno – graphy

– ethnography looks at “who,” “what,” “where” and “when”
• ethnology
  – comparative study of cultures
• ethnology
  – comparative study of cultures
• ethno-logy

  – ethnology looks at “why” and “how”
• ethnology
  – comparative study of cultures
• **ethnology**

Take out the *n* and that yields an entirely different word . . .
• ethology

- scientific study of the social behavior of animals, especially in their natural environments
• primatology
  - scientific study of the social behavior of *primates*, especially (non-human primates) apes and monkeys
• “primatologist”
  – usually refers to one who studies the behavior and social lives of chimpanzees, gorillas, orangutans, monkeys, etc.
    – e.g., Jane Goodall, Diane Fossy Birute Galdikas-Brindamour
“primates” include

- prosimians ("pre-monkeys")
- monkeys
- apes
- and also humans
• “primates” include
  • prosimians (“pre-monkeys”)
  • monkeys
  • apes
  • and also humans
<table>
<thead>
<tr>
<th>Primates -- Contemporary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prehistoric and Contemporary Primates (class handout .pdf)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Prosimians</th>
</tr>
</thead>
<tbody>
<tr>
<td>&quot;Pre-Monkeys&quot;</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Monkeys</th>
<th>New World Monkeys</th>
<th>Old World Monkeys</th>
<th>Macaques</th>
<th>Baboons</th>
<th>&quot;Lesser Apes&quot;</th>
<th>Gibbons</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Great Apes</td>
<td>Orangutans</td>
<td>Gorillas</td>
<td>Chimpanzees</td>
<td>Apes</td>
<td>Common Chimps</td>
<td>Bonobos</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Humans</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
• “non-human primates” are
  – prosimians ("pre-monkeys")
  – monkeys
  – apes
### Primates -- Contemporary

Prehistoric and Contemporary Primates (class handout .pdf)

#### “non-human primates”

<table>
<thead>
<tr>
<th>Prosimians</th>
<th>Monkeys</th>
<th>Great Apes</th>
<th>Humans</th>
</tr>
</thead>
<tbody>
<tr>
<td>&quot;Pre-Monkeys&quot;</td>
<td><strong>New World Monkeys</strong></td>
<td>Orangutans</td>
<td><strong>Humans</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Old World Monkeys</strong></td>
<td>Gorillas</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Chimpanzees</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Macaques</strong></td>
<td><strong>Apes</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Common Chimps</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Baboons</strong></td>
<td>&quot;Lesser Apes&quot;</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Gibbons</td>
<td></td>
</tr>
</tbody>
</table>
with regard to primates, note one major recent change...
with regard to primates, note one major recent change . . .

“hominins” is now generally used rather than “hominids”
“hominins” is now generally used rather than “hominids”

this reflects a relatively recent change in the classification of the Great Apes and prehistoric forms like “Lucy”
other important terms include . . .
ethnocentrism

– judging other cultures by the standards of one’s own culture rather than by the standards of that particular culture
two fundamental concepts in anthropology are . . .

ethnocentrism

cultural relativism
ethnocentrism

– is the mindset of judging other cultures by the standards of one’s own culture rather than by the standards of that particular culture
cultural relativism

– refers to the perspective that each culture must be understood in terms of the values and ideas of that culture and should not be judged by the standards of another
in recent times two types of cultural relativism have emerged . . .

• absolute cultural relativism

• critical cultural relativism
the term as originally proposed came to be referred to as . . .

• absolute cultural relativism

• critical cultural relativism
absolute cultural relativism

– the perspective that says a person from one culture should not question the rightness or wrongness of behavior or ideas in other cultures because that would be ethnocentric
absolute cultural relativism

– was quickly criticized as unacceptable as, taken literally, [absolute] cultural relativism suggested we should accept anything and everything that was thought to be OK by the people under consideration
absolute cultural relativism

– critics quickly pointed to Hitler and the World War II Holocaust and (rightfully) said that no one should accept behaviors that resulted in The [WW II] Holocaust; that such behavior was unacceptable under any circumstances
absolute cultural relativism

– and the critics added enough other examples so that the original concept of cultural relativism was modified and resulted in today’s concept of critical cultural relativism
critical cultural relativism

– offers an alternative view that poses questions about cultural practices and ideas in terms of who accepts them and why, and who they might be harming or helping
critical cultural relativism . . .

answered many of the early critics

but—even accepting the modified concept—it is oftentimes not easy to figure out what “. . . in terms of who accepts them and why, and who they might be harming or helping” means
critical cultural relativism . . .

let’s look at a few examples of where
“it is oftentimes not easy to figure out
what ‘. . . in terms of who accepts them
and why, and who they might be harming
or helping’ means” . . .
absolute cultural relativism

how about?

– doctor assisted suicide
  – arranged “underage” marriage
  – female genital mutilations
  – withholding of medical treatment of children for religious reasons
  – polygyny
  – marriage of first cousins . . .
in many places doctor assisted suicide is legal, perfectly acceptable to many if not most, of the members of a culture
is that OK?
people living in the states of Oregon and Washington, and the countries of Belgium, Luxembourg, The Netherlands and Switzerland think so (for e.g.)

As of 2009, some forms of voluntary euthanasia are legal in Belgium, Luxembourg, The Netherlands, Switzerland and the U.S. states of Oregon and Washington.
absolute cultural relativism

how about?

- Doctor Assisted Suicide
- arranged “underage” marriage
- female genital mutilations
- withholding of medical treatment of children for religious reasons
- polygyny
- marriage of first cousins . . .
Child marriage and divorce in Yemen

By Jenny Cuffe
BBC World Service, Assignment

A narrow path leads up from the mountain town of Jibla, through century-old houses, and turns into a mud track before reaching the door of Arwa's home.

The nine year old child lives with her parents and six brothers and sisters in a humble, two-roomed house overlooking the mosque built by her namesake, Queen Arwa, who ruled Yemen 900 years ago.

She knows nothing of wealth and power but, in her own way, she has helped make history.

Arwa is the youngest of three Yemeni girls who recently went to court complaining they were married against their will and asking for divorce - an astonishing display of defiance that has prompted the government to review its law on early marriage.

The child's dark eyes shine from a pale face framed by her black headscarf. Her expression is eloquent yet she struggles to find words for what she's suffered.

http://news.bbc.co.uk/2/hi/middle_east/7711554.stm
Child marriage alert in India

Indian authorities have stepped up efforts to prevent child marriages on an auspicious Hindu day on Wednesday.

Officials in western Rajasthan state said that local authorities were trying their best to stop such marriages.

But there have been reports of child marriages taking place in the state before the auspicious day of Akha Teej.

Though the practice was outlawed in 1929, boys and girls are still married off forcibly in some parts of India.

Marriages of girls under the age of 18 and boys under 21 are illegal in India.

The authorities claim that they are vigilant this time.

"We have directed district collectors and superintendents of police in all the 22 districts of the state to take strict action against child marriages," said Pawan Surana, Rajasthan Women's Commission chairman.

"Efforts have also been made to generate public awareness against child marriages through street plays and corner meetings," he said.

But a local activist Rakesh Singh told the newspaper that villagers had organised marriages before Akha Teej to escape the law.

Officials intervened to stop a wedding of a 12-year-old boy to a 14-year-old girl in Bassl area on Tuesday, the newspaper reported.

Elsewhere, in Madhya Pradesh state, there were unconfirmed reports of an attack on a social worker who tried to stop such illegal weddings.
N!ai, one of the little girls in the film *The Hunters*, was married to Gunda at the age of 8
absolute cultural relativism

how about?

– Doctor Assisted Suicide
– arranged “underage” marriage
– female genital mutilations
– withholding of medical treatment of children for religious reasons
– polygyny
– marriage of first cousins . . .
Amnesty International estimates that over 130 million women worldwide have been affected by some form of FGM, with over 3 million girls at risk of undergoing FGM every year. FGM is mainly practised in 28 different African countries.[36] It is common in a band that stretches from Senegal in West
absolute cultural relativism

how about?

– Doctor Assisted Suicide
– arranged “underage” marriage
– female genital mutilations

– withholding of medical treatment of children for religious reasons
– polygyny
– marriage of first cousins . . .
MINNEAPOLIS (AP) — A Minnesota judge has ruled that a 13-year-old boy with a highly treatable form of cancer must seek conventional medical treatment despite his parents' objections on religious grounds.

In a 58-page ruling Friday, Brown County District Judge John Rodenberg found that Daniel Hauser has been "medically neglected" and is in need of child protection services.

CHILDHOOD CANCER: Trial drug shows promise against neuroblastoma
STUDY: Ginger relieves chemo nausea

The judge wrote that Daniel has only a "rudimentary understanding at best of the risks and benefits of chemotherapy. ... he does not believe he is ill currently. The fact is that he is very ill currently."
this is in Wisconsin, not Minnesota
Homicide Charges for Prayer Death are First in Wisconsin

By WUWM News Staff
May 21, 2008 | WUWM | Milwaukee, WI

A national group that monitors faith-based neglect of children says the parents charged with reckless homicide for praying as their 11-year-old daughter died of diabetes are the first in Wisconsin accused of such a crime. The executive director of Child Incorporated says at least 309 children have died in the United States in the past 25 years after medical care was withheld on religious grounds.
absolute cultural relativism

how about?

- Doctor Assisted Suicide
- arranged “underage” marriage
- female genital mutilations
- withholding of medical treatment of children for religious reasons

- polygyny
- marriage of first cousins . . .
More raids on Texas polygamy sect

Texas authorities have continued raids on a ranch belonging to a breakaway Mormon sect, removing a total of almost 200 women and children since Thursday.

Police officers first raided the ranch after reports that a 16-year-old girl was physically and sexually abused.

Detectives are looking for evidence of a marriage between the girl and a 50-year-old man. She is thought to have had a child when she was 15.

Sect members believe men must have at least three wives to get to heaven.
There will be a moment of silence before the start of Saturday’s 32nd Grandma’s Marathon. Standing on North Shore Drive, just south of Two Harbors, Stephen Muturi will gather his thoughts and emotions before the day’s task of running 26.2 miles.

He’ll remember close friend and countryman Wesly Ngetich, last year’s champion, who was killed Jan. 21 at Emarti village in Kenya’s Trans Mara district. Ngetich was caught in the middle of an incident that turned violent. He was 31 and had two wives and three children, ages 8, 6 and 1. “Wesly was a peacemaker. . . .”
FOXNEWS.COM HOME > WORLD

Bedouin Father of 67 Seeks 9th Wife

Tuesday, October 16, 2007
By DIAA HADID, Associated Press Writer

EMEK HEFER, Israel — With eight wives and 67 children, Shahadeh Abu Arrar has given new meaning to the term "family man."

Abu Arrar, 58, is a member of Israel's impoverished Bedouin Arab community. But even in a traditional nomadic society where men commonly have several wives and many children, Abu Arrar is exceptional.

"I'm thinking about a new wife, No. 9," he told the Israeli daily Yediot Achronot in a recent interview. "There are many women who wish to marry me and there is no lack of women. I never had a problem with such things."

http://www.foxnews.com/wires/2007Oct16/0,4670,ODDIsraelDadaposs67Kids,00.html
Correspondents say Mr Zuma's belief in the traditional practice of polygamy has divided South Africans.

Some support him but many younger people believe it should have no place in a modern society.

http://news.bbc.co.uk/2/hi/africa/8485730.stm
absolute cultural relativism

how about?

- Doctor Assisted Suicide
- arranged “underage” marriage
- female genital mutilations
- withholding of medical treatment of children for religious reasons
- polygyny

- marriage of first cousins . . .
Cousin marriage

Cousin marriage is marriage between two cousins. In various jurisdictions and cultures, such marriages range from being considered ideal and actively encouraged, to being uncommon but still legal, to being seen as incest and legally prohibited.

Such marriages are often highly stigmatized today in the West,[1] but marriages between first and second cousins nevertheless account for over 10% of marriages worldwide.[2] They are particularly common in the Middle East, where in some nations they account for over half of all marriages.[2]

Only particular kinds of cousin marriage have been allowed in many cultures, such as between cross cousins.[4] Cousin marriage has also featured prominently in the field of anthropology, notably in alliance theory.[5]

Supporters of accepting or legalizing first-cousin marriage today may view its genetic risk to offspring as small, compare bans on it to anti-miscegenation laws, or view them as discrimination or eugenics.[1][6][7] Opponents may view the increased genetic risk as large, possibly when such
Cousin marriage

Cousin marriage is marriage between people who are related through one or both of their parents, ranging from being one or two generations removed to being first cousins. The term is sometimes extended to other kinship categories, such as second cousins.

Such marriages are often considered taboo in the West, although they are still legal, to being seen as incestuous. They are, however, particularly common in the Middle East and are legal in several countries. 

Only particular kinds of cousins are considered close enough to be considered cross cousins. 

Supporters of accepting certain cousin marriages argue that they can help produce offspring as small, close-knit communities can. Opponents argue that cousin marriages counter to eugenics. 

Charles Darwin and his wife Emma were first cousins.
Cousin marriage

Cousin marriage is marriage between two cousins. In various jurisdictions and cultures, such marriages range from being considered ideal and actively encouraged, to being uncommon but still legal, to being seen as incest and legally prohibited.

Such marriages are often highly stigmatized today in the West,[1] but marriages between first and second cousins nevertheless account for over 10% of marriages worldwide.[2] They are

Middle East

The Middle East has uniquely high rates of cousin marriage among the world’s regions. Certain Middle Eastern countries, including Saudi Arabia, have rates of marriage to first or second cousins that may exceed 50%.[3] Iraq was estimated in one study to have a rate of 33%,[88] and figures for Iran and Afghanistan have been estimated in the range of 30–40%.[3] Though on the lower end, Egypt and Turkey nevertheless have rates above 20%.[88]
Cousin marriage

From Wikipedia, the free encyclopedia

Cousin marriage is marriage between two cousins. In various jurisdictions and cultures, such marriages range from being considered ideal and actively encouraged, to being uncommon but still legal, to being seen as incest and legally prohibited.

usually children of brothers marry

FA-BR-DA
ROBIN FOX

THE TRIBAL IMAGINATION

Civilization and the Savage Mind

Harvard University Press, 2011
absolute cultural relativism

how about ? . . .

cannibalism
Anthropophagy

A person who eats human flesh; a cannibal.

http://www.d.umn.edu/cla/faculty/troufs/anthfood/afcannibalism.html#title
Marvin Harris
(of “cultural materialism” fame)
writes about cannibalism
from an anthropological view
OUR KIND
WHO WE ARE, WHERE WE CAME FROM & WHERE WE ARE GOING
THE EVOLUTION OF HUMAN LIFE & CULTURE

MARVIN HARRIS
AUTHOR OF COWS, PIGS, WARS AND WITCHES
Moula-Gercy, France

“Bones Offer Evidence of a Neanderthal - Eat - Neanderthal World”

78 fragments from 6 skeletons

c.a. 100,000 ybp

30 September 1999
Our ancestors had brains - for dinner

Spread of disease-protection genes points to cannibalistic past.

11 April 2003

JOHN WHITFIELD

Our ancestors may have eaten each other's brains.

A new study has found genes that offer protection from prion diseases, such as Creutzfeldt-Jakob Disease (CJD), in populations on four continents. This spread might be an evolutionary response to the dangers of cannibalism.

Funeral feasts used to put the Fore people at risk of contracting Kuru. © Corbis

The safeguarding DNA is most
Unpalatable but true: cannibalism was routine
By Tim Taylor
(Filed: 15/10/2003)

The science of cannibalism has just become respectable, as irrefutable bio-molecular evidence that we have eaten each other for millennia spurs renewed efforts by archaeologists, geneticists and anthropologists to find out when we started to do it, and why.
Prehistoric cannibalism triggered human evolution

01/24/2005 15:23

Human sacrifice was a widespread practice in ancient times

Archeologists, who excavated a settlement of ancient people in Central Russia, found many bones on the site. There was nothing unusual about the finding at all: the bones were the remains of animals that people of the Stone Age ate. Specialists, however, were surprised to find human bones among animal bones too. Scientists did not make any special conclusions about it; they simply mentioned the strange fact in their reports.

Modern people prefer not to think about cannibalism. They simply refer to it as a vestige of ancient history, or a horrible tribal ritual. It is a rather uncivilized point of view indeed. The majority of animals do not eat their own species, although humans used to practice cannibalism commonly.
Cannibalism May Have Wiped Out Neanderthals
Jennifer Viegas, Discovery News

Feb. 27, 2008 -- A Neanderthal-eat-Neanderthal world may have spread a mad cow-like disease that weakened and reduced populations of the large Eurasian human, thereby contributing to its extinction, according to a new theory based on cannibalism that took place in more recent history.

Aside from illustrating that consumption of one's own species isn't exactly a healthy way to eat, the new theoretical model could resolve the longstanding mystery as to what caused Neanderthals, which emerged around 250,000 years ago, to disappear off the face of the Earth about 30,000 years ago.

"The story of Neanderthal extinction is one of the most intriguing in all of human evolution," author Simon Underdown told Discovery News. "Why did a large-brained, intelligent hominin that shared so many traits with us disappear?"

To resolve that question, Underdown, a lecturer in the Department of Anthropology at Oxford Brookes University, studied a well-documented tribal group, the Fore of Papua New Guinea, who practiced ritualistic cannibalism.

Ancient "Human Sacrifices" Found in Peru, Expert Says

Kelly Hearn for National Geographic News
June 4, 2008

Three possible human sacrifice victims have been found at a 4,000-year-old archaeological site in Peru, an archaeologist says.

The apparently mutilated, partial skeletons (see photos) could overturn the peaceful reputation of the Pre-Ceramic period (3000 B.C. to 1800 B.C.) in the Andes mountains—a time generally seen as free of ritualized killing and warfare.

“survival cannibalism”
Stephen King

“Survivor Type”
1985

“survival cannibalism”
“gustatory cannibalism”
“ritual cannibalism”
cultural relativism?

- stealing peoples’ land and property
- infant cranial deformation
- Aztec human heart sacrifice
- “ritual cannibalism”

e.g., Aztecs must sacrifice and eat humans in order to please the gods in order that the gods allow the sun to rise each day, so that the world doesn’t end
absolute cultural relativism

how about ? . . .
cultural relativism

- stealing peoples’ land and property
- infant cranial deformation
- Aztec human heart sacrifice
- cannibalism
- selling and eating children
- eating insects
- eating dogs
- . . .
Switching to a much more pleasant subject...
always remember that people live in multiple cultural worlds
multiple cultural worlds include

• class
• race
• ethnicity
• gender
• age
• institutions