**Stroupe**

**Notes on the Gothic Genre**

**1.** At the center of all Gothic or Gothic inflected narratives is a **pathology** (physical, mental, moral, social, spiritual disorder). This pathology can result in/from:

**A.** an inability to grow, change or adapt

**B.** guilt over, or repression of, events in the past

**C** . a dis-integration or disassociation from

1. from the “natural” or conventional self (termed, “decadence”)

2. from present-day society

3. from history

4. from "reality"

**D.** withdrawal and isolation, which leads to an effect of secrecy and mystery. (The effect of an unseen or unseeable pathology is ***terror***; the effect of a pathology that's graphically revealed is ***horror***.)

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**2.** In the Gothic genre, this pathological dis-integration is embodied in **split or doubled characters**.

**A.** a split personality that is divided against/from itself

**B.** pairs of characters who are really two sides of one healthy person and who are each incomplete—and thus pathological--without one another.

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**3.** Gothic **settings** can also be dis-integrated like the characters.

**A.** Settings are typically divided up into lots of hidden spaces by trap doors, sliding panels, revolving bookcases--or twisted into maze-like and labyrinthine confusion.

**B.** Many Gothic settings are also dis-integrated from the world (society, history, "reality")

**C.** Disintegrated settings and spaces lend the effect of mysteriousness, confinement, and isolation

**D.** Common Gothic settings include isolating places such as a house, ship, village, forest, etc.

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**4.** In the Gothic genre, settings and objects are **anthropomorphized** (attributed human motivations and characteristics to inanimate objects, places, etc.) and constructed as symbols for...

**A.** a divided or pathological mind of a character

**B.** a dis-integrated or pathological family

**C.** a dis-integrated or obsolete culture or social order

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**5.** Many Gothic narratives set events against a background of the modern, mundane, or otherwise "common sense" world, which enables the writer not only to tell a Gothic tale but to **comment on social, historical, or psychological issues**. For instance, a writer may…

**A.** celebrate a vanishing, ghostly world of obsolete but admirable values set against a modern, if

perhaps more mundane or “disenchanted,” world

**B.** describe a tenacious enclave of backward, de-evolved, degraded, or corrupt values, as

opposed to the modern world

**C.** portray irrational, supernatural, or otherworldly events set against a rational, natural, or

everyday background.

**D.** present a pathologically abnormal or deviant character coming into Gothic-style contact with the present-day, conventional world

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**6.** Gothic pathology necessarily suggests an **contradiction of common-sense assurances**, an may variously represent

**A**. a rejection of, challenge to, or criticism of present-day, common-sense norms (**radical function**), **OR**

**B**. a call for common-sense vigilance and for continued "normalization" (**conservative function**).

Sometimes these two functions can operate in the same text.

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